



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 20, 2024

NOTIFICATION OF AWARD

Jymco Construction Company, Inc
1586 Yelverton Grove Road
Smithfield, NC 27577

Contract ID: D6BR.POC.027
TIP No.: -----
Federal Aid: State Funded
WBS: 6B.102414.2
County: Columbus
Description: Pipe Removal & Replacements

Your firm has been awarded the contract for the above project as the low bidder from the May 15, 2024 bid letting, in the amount of \$317,504.00.

A Revised MBE/WBE Goal was established at 1.6% for this project and was achieved by the low bidder, with a submission of 1.6%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
2. **Contract Payment & Performance bonds**, in accordance with Articles 103-7 of the *2024 Standard Specifications*.
3. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: <https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf>.

Please submit the above items to the following email address:

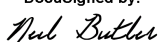
Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or mdfisher@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

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Neil Butler
Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Michael D. Fisher
Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E. Ken Clark, P.E.